



## **Albany Research Center**

Office of Fossil Energy - U.S. Department of Energy

Solutions that make the Nation's energy systems safe, efficient and secure

**FY 2004 On-Site Project Reviews**

**September 8-9, 2004**

### **Registration Form**

**Please fill out the information below and either email, fax, or mail this form to:**

**Albany Research Center, DOE**

**Attn: Alan D. Hartman**

**1450 Queen Ave. SW**

**Albany, OR 97321**

**Email: [hartman@alrc.doe.gov](mailto:hartman@alrc.doe.gov)**

**Fax: (541) 967-5991**

**First, Middle, Last name:** \_\_\_\_\_

**Name for badge:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Mailing address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip code:** \_\_\_\_\_

**Country:** \_\_\_\_\_

**Phone number:** \_\_\_\_\_ **Fax number:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**U.S. Citizen?** ( Yes / No )

**Will you be ordering the catered lunch on September 8, 2004?** ( Yes / No )

**Do you have a vegetarian food preference?** ( Yes / No )

**(NOTE: There is no registration fee. Lunch will be catered on September 8<sup>th</sup>, and the cost will be the responsibility of the attendee and will be collected at the on-site registration.)**